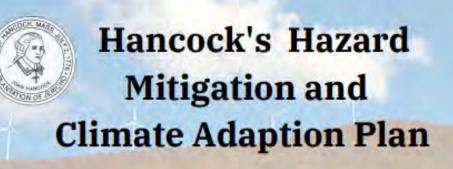
APPENDIX A: OUTREACH, PUBLIC, PARTICIPATION & SURVEY RESULT

Outreach Methods Pg. 175
Info Session Presentation Pg. 176 - 179
Paper Survey Pg 180 - 184





Upcoming Meeting!

Join us for our upcoming public information session where we'll explore major hazards in Hancock and the Hazard Mitigation Planning process while identifying areas of concern.

Take the Survey on your Smartphone!





PUBLIC INFO SESSION!

Wed, May 17th 7 pm - 8 pm

Hancock Fire Department 3276 Hancock Rd, Hancock, MA 01237

Take the Survey!

Share local knowledge of natural disasters and your experience with climate change by completing the survey. Visit surveymonkey.com/r/HancockHazardPlan

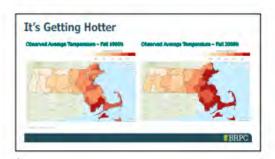
Info Session Attendees

| Name | Role |
|-------------------|-----------------------------------|
| Don Leab | Business Owner- Ioka Farms |
| David Rash | Emergency Management Director |
| Mike Williams | Fire Chief |
| Dave Boyer | Select Board, Acting Police Chief |
| Marjorie Feathers | Historical Commission |









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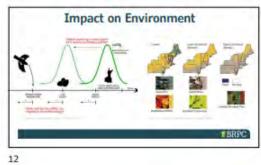














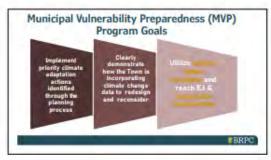








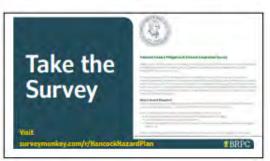


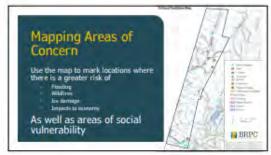












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Paper Survey

Hazards pose a risk to people and property, examples of which are flooding, severe rain or snowstorms, tornados, drought and heat waves. Hancock is doing a Hazard Mitigation and Climate Adaptation Plan and **we need you**.

A Hazard Mitigation & Climate Adaptation Plan identifies risks, both manmade and natural and develops strategies to eliminate or reduce the potential for loss of life, property, infrastructure, cultural, and natural resources of the Town from disasters. Your responses will help guide the Town through the planning process. Survey responses will be summarized in the Hazard Mitigation Plan. All responses are anonymous - no email addresses or specific contact information will be included. Thank you for taking the time to fill out this survey!



This survey can also be completed online! Use your smartphone to scan the QR code.

What is Hazard Mitigation?

Hazard mitigation is a term that describes an action taken to reduce the harm that natural disasters have on people and property – it looks at where and how our community is built.

Some possible hazard mitigation and climate adaptation actions include:

- Improving drainage systems to prevent flooding in areas like the Village.
- Identify areas that are more prone to forest fires.
- Develop an economic transition plan to prepare climate vulnerable businesses such as skiing and agriculture.

With a Hazard Mitigation and Climate Adaptation Plan Hancock can is more eligible for federal and state grant funding for projects that benefit our community.

Survey will end June 30, 2023. Please return your completed survey to Hancock Town Hall in person or Mail:

Hancock Town Hall 3650 Hancock Road PO Box 1084 Hancock, MA 01237

| Quest | tions: |
|-------|---|
| 1. | What is your approximate age? |
| | Under 18 |
| | ☐ 18-30 |
| | ☐ 31-40 |
| | 1 41-50 |
| | ☐ 51-65 |
| | Over 65 |
| | |
| 2. | Is Hancock your primary residence? Yes No |
| 3. | How long have you lived in Hancock? |
| | |
| | |
| 1 | What area of Hancock do you live in? |
| -r• | Northern Hancock |
| | Goodrich Hollow |
| | Lebanon Springs |
| | Lebanon Hollow |
| | ☐ The Village |
| | Southern Hancock |
| | Other |
| | |

| 5. | What 3 hazards concern you the most? Choose and rank the top three hazards, by placing a number 1, 2 or 3 in the box next to the top hazards. 1= greatest concern. |
|----|--|
| | Flooding of your property |
| | ☐ Flooding or washouts of roads |
| | Severe winter weather (snow, blizzards, ice storms, etc.) |
| | \square Other severe storms (high winds, thunderstorms, hurricanes/tropical storms) |
| | Extreme heat or cold events |
| | ☐ Drought |
| | Tornadoes |
| | ☐ Landslide or earthquake |
| | Vector-borne diseases (rodents, ticks, mosquitos, etc.), |
| | Poor forest health/invasive species |
| | \square Cyber-security/access to internet and other communications |
| | ☐ Forest Fires |
| | Other |
| | |
| | |
| | |
| 6. | What about hazards concern you the most? Choose and rank the top 3, with 1 being of |
| | greatest concern. |
| | ☐ Not being informed in impending disasters |
| | \square Injury or loss of life |
| | \square Loss of property |
| | ☐ Loss of electricity |
| | Becoming isolated during a storm due to road washout or loss of communication |
| | ☐ Loss of work |
| | ☐ Other |
| | |

| 7. | If you answered yes to loss of electricity, does your concern involve loss of life support systems? |
|-----|---|
| | □Yes |
| | □No |
| | |
| 8. | Have you witnessed severe natural hazards or disasters in Hancock? |
| | □Yes |
| | □No |
| | |
| 9. | When and where did the events occur? Please be as specific as possible to help town officials map impacts of major events such as storms, flooding, drought, etc. |
| | |
| | |
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| | |
| | |
| 10 | What changes have you seen to the weather patterns and climate in Hancock over |
| 10. | time? |
| | |
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| | |
| 11. | What are your concerns when it comes to local climate & weather changes? |
| | |
| | |
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| | |

| 12. How do natural disasters and/or local climate changes impact your work? |
|---|
| |
| |
| |
| 13. Has your well ever run dry? Or do you know of wells in your area that have run dry? If so, please provide information on when and for how long this occurred? |
| |
| |
| |
| |
| |
| 14. Want to stay updated and involved in the Hazard Mitigation Planning process? |
| Please provide your email below and indicate your interest. |
| Email: |
| ☐ Please sign me up as RSVP to the Public Information Session on May 17, |
| 2023, 2023 |
| ☐ Please add me to the Hazard Mitigation Updates list |
| ☐ I am open to being contacted for more information on the answers I've |
| provided above. |
| |

Thank you for completing this Hazard Mitigation Survey. Please return your completed survey to Hancock Town Hall in person or Mail:

Hancock Town Hall 3650 Hancock Road PO Box 1084 Hancock, MA 01237

APPENDIX B: COMMUNITY RESILIENCE BUILDING WORKSHOP

Workshop Posting and Mailer
Workshop Invitation Example
Pg. 187
Workshop Invitation List
Pg. 188 -190
Workshop Sign-In Sheet
Pg. 191 - 192
Workshop Photos
Pg. 193
Risk Matrices
Pg. 194 - 195



Join Us! You're invited to in an upcoming event that identifies how natural hazards, flooding, severe weather, and climate change are impacting you and the Hancock community. Help us better prepare for the challenges ahead and offer your experience and knowledge by attending.





Directions:

Take your 2nd right and follow the sign for the Country Inn. Park in the hotel parking lot and go in through the main door to lobby. Take the elevator to the right to Level 2. The Clark Room is around the corner on the left.



Workshop Invitation Example

From: Courteny Morehouse <cmorehouse@berkshireplanning.org>

Sent: Monday, October 23, 2023 11:06 AM

To: Dave Rash (EMD Hancock) <dlrash@fairpoint.net>; Dave Boyer <Hancockmapd@gmail.com>; Mike Williams

<HancockVFDMA@gmail.com>

Subject: Invitation

Subject: Nov. 4 - Hancock Hazard Mitigation Workshop

Hello [Hancock Community Member],

You are invited to a brainstorming workshop on **Saturday**, **Nov.** 4th at the Jiminy Peak Country Inn in the Clark Room. This workshop will identify specific projects that will safeguard our infrastructure, local businesses, and public health against natural disasters and changing weather patterns.

The Hazard Mitigation Town Committee feels that your ideas are needed. The output will be a set of priority investments in our town to go after grant funding. The workshop will identify vulnerabilities and develop solutions for adapting to changing weather and related hazards. The resulting report makes Lee eligible for state and federal funding to implement these ideas – up to \$3 million per year.

This is part of a FEMA process called Hazard Mitigation Planning. The Town has piggybacked with the State's Municipal Vulnerability Preparedness (MVP) program.

Think: bridges, culverts, flood mitigation, road washouts. Think: nor'easters, heavy rain events, landslides, fires, emerald ash borers. Think: increase public health from pests and heat waves and impact of hazards to our businesses and economy.

It's important that we get a wide range of perspectives in this process.

This is an all-day event (9am – 2pm) with food catered by Jiminy Peak, great conversation, and important work.

Please RSVP either through me or the facilitator, Courteny Morehouse to determine our catering needs. Email: cmorehouse@berkshireplanning.org or phone: 413-442-1521 x26

We hope you can join us.

On behalf of Hancock Hazard Mitigation and MVP Planning Committee



Courteny Morehouse Environmental & Energy Program Senior Planner 1 Fenn St., Suite 201 | Pittsfield, MA 01201

O: 413.442.1521 x26 cmorehouse@berkshireplanning.org

www.berkshireplanning.org

Workshop Invitation List

| Name | Org/Position/ Committee | RSVP |
|-----------------------------|--|------------|
| TOWN Boards and Commissions | | |
| Greg Canales | Board of Health, Chair | Yes |
| Sherman Derby Sr | Board of Selectmen, Highway | Yes |
| Robert Rosier | Building Inspector | |
| Paul Hyde | Con Com, Chair | Yes (2) |
| Marjorie Feathers | COA, Historical Commission | Yes |
| David Rash | Emergency Manager | Yes |
| Michael Williams | Fire Chief | Yes |
| Christie Moran | Planning Board, Chair | Maybe |
| Alex Kastrinikas | School Committee, Chair | |
| Jay Merselis | Principal | |
| Don Rancatti | Superintendent of Streets, Tree Warden | |
| David Boyer | Police Chief, Select Board | Yes |
| Cameron Hastie | Cultural Council | |
| Mark G | Finance Committee | |
| Jan Lillie | Town Secretary | |
| Art Williams | Hancock Fire Captain | Yes |

| Local Businesses and | | |
|---------------------------------------|--|-----|
| Community Groups Brian Fairbanks | Jiminy Peak | Yes |
| 1 1 1 0 | | |
| Jason McDowell-Green | Jiminy Peak Country Store | |
| Jason Griffin | Operations for Jiminy | |
| Paul Maloney | VP Operations for Jiminy | |
| Melissa & Robert Leab | Ioka | |
| Pamela Hotchkiss | Berkshire Valley Inn | |
| Carrie Holland | Hancock Shaker Village, Interim Director | |
| Bill Mangiardi | Hancock Shaker Village, Director of Facilities | |
| Kurt Mitchell | landscaping business | |
| Bently Brook Wyndham | Not sure who | |
| Rachel Reynolds | Bloom Meadows | |
| Nancy Thomas | Bluebird Co. | |
| Pete Morin | Privacy Campground | |
| Hancock Shaker Village Association | | |
| Birch Grove | Tony Demazio's wife | |
| State/Regional Entities | | |
| Chief Samons | Pittsfield EMD | |
| | Richmond Select Board | |
| | Lanesborough Select Board | |
| | Williamstown Select Board | |
| | Ashford Select Board | |

| Becky | DCR | |
|---|--|-----|
| | | |
| McSwirly | MassDOT | |
| | | |
| | | |
| Community Member/Notable Residents/Larger Landowners | | |
| Art Goodrich | S. end of town, long-time resident, and larger landowner | |
| | | |
| Kyle Johnson | | |
| Donny Whitman | | |
| Bob Smith | | |
| Meredyth Cochran | larger landowner | |
| Dave Turners | | |
| Marty & Zach Hanson | | |
| Will Dowdy | newer resident | Yes |
| Blake Hastie-Etchison | | Yes |

Municipal Vulnerability Preparedness



Town of Hancock Hazard Mitigation Workshop November 4th, 2023

~ Sign In ~

| Name | Email | Title/ Affiliation |
|----------------|----------------------|------------------------------|
| DAVID R | ASH OL RASH@FAIRPOIN | T. NET EMD HANCOLK |
| DAVID BO | YER HANCOCKMAPD | EGMICAUM CHIEF OF PXX |
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| Michael Wills | | agmalan Fre Chief |
| Bake Hastie-El | chion blakecetchiso | nagmail com Resident |
| Cindy Gran | man 33 Cynthiad | grasmand quail com Kessel |
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Municipal Vulnerability Preparedness



Town of Hancock Hazard Mitigation Workshop November 4th, 2023

~ Sign In ~

| Name | Email | Title/ Affiliation |
|------------|-----------------|--------------------|
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Workshop Photos









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